

MODULE 5

Class Title: Satan part 6 (6th part of a 6 lesson series)

Aim Of Lesson: To learn about the weapons Allah (swt) has given us as protection against Satan's tactics

Category: Scripture stories

Lesson format: Power point Presentation, narration & discussion

(**Note to teacher:** some slides in the power point presentation are hidden, as they were not used for this session. They have not been deleted as you may want to use them for your class)

(Greeting to students) *Assalamu 'alaikum wa Rahmatullahi wa Barakatuh*
(*Ta'awwudh*) *A 'oodhubillahi minash Shaytaanir Rajeem*
(*Tasmiyah*) *Bismillahir Rahmanir Raheem*
(*Du'a*) *Rabbish rahli sadri wa yassir li amri wahlul 'uqdatum mil lisani yafqahu qawli*
[Surah Ta-Ha 20: Verses 25-28]

InshaAllah this will be the last class on Satan. The idea of taking the series slow was for us to understand and absorb it as much as possible.

Slides 1-3:

After doing five classes on the way *Shaytaan* attacks us and the weapons that he uses, today *InshaAllah* we'll do one class on the weapons that have been provided to us by Allah (swt) and *InshaAllah* after this class you'll feel, "WOW! *Alhamdulillah* I've got a lot of weapons and there is no way that he can attack me if I make up my mind that I'm going to defend myself."

However before we do that, I would like to quote some very important *ahadith* to you, which should help us to understand the reality of Satan a little more, because before I tell you the weapons we've got, you have to understand how close he is, how real and how active he is on us. You have to actually feel the presence of Satan around you and only then will you think about using all the weapons, the *du'as* that Allah (swt) tells us through the Qur-an and *hadith* in order to get rid of him.

Slides 4-5:

There is a *hadith* through which we know that the Prophet (pbuh) actually choked Satan. The Prophet was offering his prayers and he said, 'Satan came in front of me and tried to interrupt my prayer, but Allah (swt) gave me an upper hand on him and I choked him.' (*Volume 2, (Of what??) Book 22, Number 301*)

My question is, why do you think he told us this? How will it help you and me? Yes, so that if Satan interrupts us we know what to do; if he can bother the Prophet in this manner, when

he's offering his prayers, not even sleeping or sitting idle *na'oodho billah!* He's trying to connect with Allah (swt), and Satan comes and tries to attack him, so can you imagine how powerful his attacks must be on us; and that's perhaps the reason why the Prophet (pbuh) talked about this incident.

Slides 6-7:

Satan touches all human offspring, making them cry; we know this through a *hadith*:

“There is none born among the offspring of Adam (as) but Satan touches it, a child therefore cries loudly at the time because of the touch of Satan, except Mary (as) and her child.”
[Bukhari]

Alhamdulillah, we know when a new-born child cries it is Satan touching the child. I am telling you this to show you that his attacks start on us right from the moment we are born and we usually have this notion that children are very innocent.

In a few years *InshaAllah* all of you will have children, so we need to understand that Satan does not just suddenly come along with all his weapons and start attacking as soon as we become teenagers, he constantly and persistently works on us, starting from the very beginning. *InshaAllah* after knowing the ways of protecting ourselves we will act upon them and be safeguarded; but think about the children, think about your siblings, your nephews and nieces, they're still young; they cannot protect themselves, they are not aware of Satan around them. So it's our responsibility to make *du'a* for them and when you feel there's something working on them, when you think they're being a little hyper or naughty, that could be a time when you could make a *du'a* for them because they can't do it themselves. I'll teach you the things that are extremely powerful.

Slide 8:

Muhammad (pbuh) said that Satan pees in the ear of man. [Sahih Bukhari, Volume 4, Book 54, Number 492]

Honestly speaking when I heard this *hadith* for the first time, I was shocked, and may Allah (swt) forgive me, but I immediately went to look for its source. It is an authentic *hadith* and the reason why I'm telling you this, is because it is the first reaction, and I saw you guys going like... ‘WHAT?’ As long as something has a good authentic *hadith* behind it, then rather than thinking, ‘What is this??’, we must think, ‘Why did the Prophet (pbuh) tell us this?’ There are good reasons for all the information he has given us about different things, not just about Satan.

Slide 9:

The Prophet was actually informed about a man who had overslept and missed his '*Fajr*' *salah* and he (pbuh) said in a *hadith*,

"He is a man whose ears or ear Satan had urinated in." [Sahih Bukhari ,Volume 4, Book 54, Number 492]

Again what do we need to focus on, 'Ugghh what?' is that what we need to focus on? No, we need to focus on 'WHY' did the Prophet (pbuh) give this gory detail to us? What could be the reason? And what comes to your mind?

We need to understand the kind of filthy stuff he does. We can't even imagine that anybody would do such a thing, no matter how much somebody hates you, you can't even imagine a person, or even for that matter Satan, doing something like this! He can take a hammer and start banging on our heads, but why pee in our ears?

Firstly remember it's coming from an authentic *hadith*, secondly, we need to understand that he'll stoop to any level, and the levels that we are talking about are something that we can't even imagine. He'll go to those levels to disrupt our prayer or make us deviate from the straight path, he can do ANY sort of filthy stuff.

Slides 10-12:

There is another *hadith* in Bukhari where the Prophet (pbuh) said that Satan actually puts three knots at the back of the head of any person who goes off to sleep and on every knot he reads and exhales, he says the night is long so stay asleep. When one wakes up and remembers Allah (swt), one knot is undone.

We are supposed to remember Allah (swt) the moment we open our eyes and read the *du'a*: '*Alhamdulillahil ladhi ahyana ba'da maa amaatanah wa ilayhin nushoor*'. It's a very small *du'a* and we should all have the habit of saying it as soon as we wake up.

If you don't know it at the moment, for the time being at least think about Allah (swt), say *bismillah*, say your *ta'aooz*, because when you remember Allah (swt), the first knot is undone, and then when you perform ablution or *wudu*, the second knot is undone and when you stand up for your prayers the third knot is undone and you get up very energetic and with a good heart. [Sahih Bukhari Vol 002, Book 021, Hadith Number 243.]

If you get up and don't remember Allah (swt) and you don't do your *wudu* and you don't say your prayers, then when you wake up, and you do wake up of course! Satan's idea is not for you to sleep forever, but to make you miss the *salah* and feel lethargic once you do wake up;

you are inclined towards sinful deeds and there is nothing to protect you. That's the reason why we want these knots to be undone.

He makes you feel sleepy when you have to pray - how do we know that?

Slide 13 :

There is a *hadith* that *shaytaan* came to Bilal (ra) when he was standing in prayer and made him lie down and lulled him to sleep like a small boy.' [Malik Muwatta Book 001, extract from Hadith Number 026]

We're talking about a companion of the Prophet (pbuh), we're not talking about you and me, he was a companion of the Prophet and *shaytaan* had so much control on him, or his attack was so powerful, that this man, who was actually standing and praying, he made him change his position, from standing he actually lied down and then he fell asleep.

For you and me to keep sitting here and just dozing off is not a big deal, so it's a piece of cake for *shaytaan*. But if he can attack a companion in that manner, why would he spare us?

So every time you do a good deed, it could be any good deed; and if you feel a satanic attack on you, if you yawn, it is Satan working on you. We need to understand the attack of Satan absolutely clearly because if Satan can attack the companion of the Prophet, we are nobodies! *Alhamdulillah* if he is attacking us, there is something bothering him. He won't attack a person who is out in the disco, he's attacking us. The attack in itself is not problematic however, what is problematic? If you give in to him and if you say, 'Oh what the heck, Bilal (ra) went off to sleep so if I just doze off and quickly be refreshed what's the big deal?'

Slide 14 :

Let's look at stealing from the prayer. A'ishah (ra) asked the Prophet (pbuh) about looking here and there during *salah*; it happens to a lot of people - you're trying to concentrate and all of a sudden somebody just walks by from the side and you just take a quick glance, without even thinking.

Or you hear a loud sound and you look, maybe not even moving your head, just darting your eyes. It is very normal, but the Prophet told us,

'It is a way of stealing by which Satan takes away a portion from the prayer of a person.' [Sahih Bukhari Vol 001, Book 012, Hadith Number 718.]

Slide 15 :

One of the companions of the Prophet complained and said to Allah's (swt) Messenger, 'Satan intervenes between me and my prayers and my reciting of the Qur-an and he confuses me.' [Sahih Muslim Book 026, Hadith Number 5463]

What does he confuse him in? He makes us mix up the words, forget the *surah*, or forget which *rak'ah* it is. Does this sound familiar?

Slide 16:

The Prophet (pbuh) said, 'This is the doing of a satan who is known as Khinzab.' It is a special satan who is a professional. He has been especially trained to just work on our *salah*, that's all he does! 'So when you perceive the effect of Khinzab, seek refuge in Allah (swt) and spit three times on your left. I did that and Allah (swt) dispelled that from me.'

So let's say you're offering your *salah* and all of a sudden you think your attention is going here and there, you remember what you're supposed to do later on, or what you did before the *salah* and you're getting late for your class, anything! Any thought that comes to your mind that disturbs you, or makes you forget the *surah* that you were reciting, any kind of disturbance that you feel; all you need to do is look at your left and read your *ta'oodh*:

'*A'udhu Billahi Minash Shaytaanir Rajeem*' and spit three times, without the saliva please! This is the way of the *sunnah* and even if you have to repeatedly do it, keep doing it, get rid of this guy.

As you can see, we have a lot of weapons for everything so we haveno excuse, and we can't say, 'Oh my God, how am I going to lead my life and how can I go to *Jannah* with this guy around me?' No, *Alhamdulillah* Allah (swt) has given us a lot of very basic, easy to use weapons; just think about it, simply saying *ta'oodh* and looking at your left and spitting three times and that's it, he's gone! He will come back though, so it's not enough to do it just once.

Slide 17 :

What should you do if you have forgotten how many *rak'ah* you have prayed? If you're confused, e.g. whether you did three or four.

Slide 18:

In such a case, there are two things that you need to do; you need to play it safe, if you're confused between two or three *rak'ahs*, consider them as two and re-do the third one, play it safe; and another thing that you need to do is, before doing your *salaam*, you need to do two prostrations, two *sajdahs* just before *salaam*. That is like a compensation for the error that you have made.

Slide 19:

This is something that will make your eyebrows go up; 'Satan stays in the upper part of your nose all night.'

Slide 20:

This is the *hadith* for it; the Prophet (pbuh) said,

“Anyone of you who rises from the sleep and performs the ablution, should wash his nose by putting water in it and blowing it out three times because Satan has stayed in the upper part of his nose all the night.” [Sahih Bukhari Volume 4, Book 54, Number 516.]

Why did the Prophet (pbuh) tell us this? To show that he’s so close to us; when we sleep, he’s literally INSIDE us, he’s very active, waiting for us to wake up, planning, making a ‘TO DO’ list for us. So we need to do this before doing our *wudu*.

Slides 21-22:

There is another *hadith* in which the Prophet (pbuh) said, “When you hear the crowing of cocks ask for Allah’s (swt) blessings, for their crowing indicates that they have seen an angel - and when you hear the braying of donkeys, seek refuge with Allah (swt) from Satan for the braying indicates that they have seen a satan.”

Slides 23-24:

In another very important *hadith*, the Prophet (pbuh) said,

‘The Devil spreads out at night time and Satan does not open a closed door.’

[Sahih Bukhari Volume 7, Book 69, Number 527]

This is just a part of the *hadith*, I’ll read out the rest of the *hadith* too; ‘When night falls, or when it’s evening, stop your children from going out because the devils spread out at that time, but when an hour of the night has passed, release them.’

I don’t know about you guys, but my *nani* was very particular and she used to call us in right before *maghrib*. And since I learnt that from her, without knowing exactly why, I used to do that even when I did not have the knowledge and now *Alhamdulillah* it makes a lot of sense because now we have the *hadith* right in front of us. So the devils are very, very active *before* or *at* the time of *maghrib*, but after half an hour or forty-five minutes it’s safe to go out. That is the time we are usually in the park, or outdoors so what should we do?

Slide 25:

Because this *hadith* continues and the Prophet (pbuh) said, ‘Close the doors and mention Allah’s (swt) name because Satan does not open closed doors - and extinguish your lamps.’

So closing the door is very important; make sure the entrance door of your house is closed, and if you’re outdoors try and get indoors for a little while.

Slide 26:

The *hadith* continues, ‘Tie the mouth of your water skins and mention Allah’s (swt) name, cover your containers and utensils and mention Allah’s (swt) name, cover them by even placing something across them.’ We must all get into the habit of doing this; if you have anything in a dish or a plate, a glass, anything, cover it, even if you have to keep a pen across it, doesn’t matter, as long as there is something on top of it because Satan eats from it. *Jinns* need food too, and Satan eats out of containers which are not covered.

Slide 27:

Yawning is from Satan. There is a *hadith* in which the Prophet (pbuh) said, ‘Yawning is from Satan and if any one of you yawns, he should check his yawning as much as possible, for if any one of you during the act of yawning should say ‘Ha’ (a yawn with a sound), Satan will laugh at him.’ [Sahih Bukhari Volume 4, Book 54, Number 509]

If you have to yawn, make sure you don’t take out that sound because a lot of people have a habit of not covering their mouth when they yawn and they yawn with a sound.

When we talk about people yawning without covering their mouths what words come to mind? Bad manners, universally its considered bad manners.

Slide 28:

Honestly speaking I feel they look like screaming baboons when they yawn without covering their mouth. Your impression of people takes a u-turn when you see a person yawning without covering their mouth, especially if that person is in close proximity and you can smell their awful breath. It is understandable that you have to yawn sometimes but then let’s just get into the habit of covering our mouth when we do so.

My dear old math teacher used to say, “I’m not your dentist so cover your mouth or next time I’m going to get my drill.”

Think about it, a friend of yours is trying to tell you something very important and you start yawning, what kind of an impression are you giving to your friend? Not interested, I’m bored, please finish off fast; and likewise, what kind of impression are we giving to Allah (swt) when we stand for our *salah*, especially in the morning and we start yawning away?

Yes, so we must always refrain from yawning in our *salah* as well. And how do you think your teacher would feel if you yawned in the class? Actually if she has done the series of Satan with you, she’ll understand that it’s just Satan attacking you.

Slide 29:

Quickly coming to the things that Satan flees from; I’m going to tell you certain *ahadith* and

I've got a handout for you as well, it's got a lot of *du'as* in it. I've done it in Roman English too in case you cannot read the Arabic.

Slide 30-36:

The first and most important thing is 'Reciting the Qur-an'. This is very, very important. There is a *hadith* through which we come to know that Umar (ra) was once reciting the Qur-an very loudly (I think it was during his prayers) and the Prophet (I'm just telling you a part of the *hadith*) asked him why he was reading it so loud. He replied, 'So I could flee away Satan.' [Abu Dawood, Al Haakim, who declared it *saheeh* as did Adh-Dhahabi]

Based on that, it is said that whenever you feel the presence of Satan, recitation of the Qur-an will always help. Do it in a moderate voice, you don't have to scream to kick him out of your house.

Slides 37-39:

Abundant remembrance of Allah (swt), because when we have Allah (swt) in our minds and our hearts Satan feels His (swt) presence in your mind and heart and he will not attack us!

Especially when you are physically busy but your mind is not involved; let's say you're cleaning your cupboard, or you're cooking, or baking, or commuting, going to college, that's the best time, that's the time your mind is empty, all you need to do are the basic *tasbeeh*,

SubhanAllah, Alhamdulillah, Allah u Akbar, the kalimah, subhanAllahi wa bi hamdihi, subhan Allahil 'adheem...

There are so many *adhkaar* (plural of *dhikr*) that you can do. So *dhikr* is very important, you must never let your mind be idle, because when it's idle that's the time for Satan to attack you. And if you can't do it continuously, recite something after every five minutes, even if it's something like '*A'udhu Billahi Minash Shaytaanir Rajeem*' or '*Allah u Akbar*'; anything that comes to your mind.

Slide 40:

Saying *A'oodhu Billahi Minash Shaytaanir Rajeem* is extremely effective, especially when you don't have control over your emotions; anger, hatred, depression, etc. Sometimes something is so easy and so common that we don't realise it's power!

Slide 41-43:

"And when an incitement to evil comes to you from *Shaytaan*, seek refuge in Allah. He is the All Hearing, the All Knowing". [Al-Fussilat 41:36]

Slides44-46 :

Then there's the very basic *Bismillah*. In a very interesting *hadith*, a man said, "I was behind the Messenger (pbuh) and his riding animal stumbled. I said, 'May *shaytaan* perish.' and he (the Prophet) said, 'Do not say 'May *shaytaan* perish,' if you say that, he will grow in size until he becomes the size of a house and says, 'By my strength.' Instead say, 'In the name of Allah (swt).' when you say that, he reduces in size until he's like a fly.' [Abu Dawood, *saheeh isnad*]

Bismillah is like a magic wand, it's so powerful. You say *Bismillah* and zap he becomes like a fly.

Slides 47-48:

Then reciting *Muawadhatain*; Surah Al-Falaq and Surah An-Naas. There was a time when The Prophet (pbuh) was affected by magic and these *surahs* were revealed. He was in the habit of reciting Surah Al-Ikhlās, Surah Al-Falaq and Surah An-Naas three times each, and then he used to blow in his hands and rub them all over his body. He did this twice a day, so technically speaking it is effective for twelve hours and it's a good idea to do it after your *Fajr* and *maghreb salahs*. This technique has been taught to us by the Prophet (pbuh), so get into the habit of reciting them if you want to be fully protected all the time.

Slides 49-51:

Recitation of *Ayat-ul-Kursi*... very, very important, especially if you wake up in the middle of the night or you have nightmares. You must get into the habit of reciting *Ayat-ul-Kursi*. There is a very interesting incident;

Abu Hurairah (ra) (I'm sure you must have heard his name), was put in charge of the collection of *zakah* during *Ramadan*. He noticed that for two consecutive nights somebody was coming and stealing the money. On the third night he caught the thief. He said, "I'm going to take you to the Prophet (pbuh)." The thief replied, "Leave me alone and I'll teach you some words by which Allah (swt) will benefit you." The thief is telling Abu Hurairah (ra) that he'll teach him something. Abu Hurairah (ra) asked him what he was going to teach him. The thief said, "When you depart to go to your bed, recite *Ayat ul Kursi* until you've completed it. There will never cease to be from Allah (swt) a guardian to protect you and *Shaytaan* will not approach you until you wake up." Abu Hurairah (ra) went to the Prophet (pbuh) and narrated the whole incident and the Prophet said that what he's saying is the truth, though he's a liar. [Bukhari]

This shows us that even liars and thieves can speak the truth and more importantly, just having the knowledge of something is not enough; we need to act on that knowledge to derive benefit from it.

Slides 52-53:

Surah Al-Baqarah is another weapon. There are times when we can feel the presence of a satan in our house. You feel there are lots of fights going on, you get scared and there are lots of misunderstandings, the servants are fighting, and something is just not right in the house, please take out your Qur-an and read Surah Al-Baqarah; even if you can't read the whole of it, read part of it, because there is a *hadith* where the Prophet (pbuh) said, "Do not turn your houses into graves. Indeed *shaytaan* flees from the house in which Surah Al-Baqarah is recited." [Muslim]

If you feel that your *tajweed* or your recitation is not clear enough, put on a cassette or CD. This is very, very effective, especially if you want to clean up your house of *shayateen*.

Slide 54:

Next, making the morning and evening *du'as* as recommended by Prophet (pbuh) is also very effective. Do you have your 'Morning and Evening *du'as*' books with you? If you don't, please get it and maybe do one *du'a* in the morning and one *du'a* in the evening. They are small *du'as*, get into the habit of reading these because the Prophet (pbuh) did. And if you read the translations of these *du'as*, you'll find that they are beautiful! To top it off, it is a very good way of protecting yourself from Satan.

Slide 55:

Saying *La ilaha illAllahu wahdahu la sharika lah. Lahul mulku wa lahul hamdu wa hua 'ala kulli shayin qadeer* a hundred times, has been taught by the Prophet (pbuh) as well.

The Prophet (saw) mentioned these words and then said (about the person who recites this): "It will be a shelter for him from *Shaytaan* on that day until he reaches the evening." [Bukhari, Muslim]

Slides 57-59:

There is a *du'a* for children, if you have young nephews and nieces, siblings who you think are being a little naughty or are crying too much or are getting up in the middle of the night, or are really cute, at times they do such cute things and it's just *nazar*, this is a very, very effective *du'a* for children:

U'eedhu bikalimaatil laahittaam maati min kulli shaytaanin wa haammaatin wa min kulli 'aynin laammah.

This *du'a* is in the flyer as well and you will also get it in the 'Morning and Evening *du'as*'. Please learn this *du'a* for your future as well, always your own children and your sister's children or your brother's children; especially when they look really cute or when they are a

little disturbed, acting very hyper. Ibrahim (as) used to recite this *du'a* for his children Ishaq (as) and Isma'eel (as), so this is a very old *du'a* but it is extremely powerful.

Slide 60:

And then of course, ablution and prayer.... I don't have to tell you, every time you feel satanic powers working on you, a very powerful method is to immediately go and do *wudu* and offer two *raka'h* of *salah*.

Slide 61-62:

Making the Prostration of recitation.... this is very, very important and there is a very interesting *hadith* behind it. Allah's (swt) Messenger said,

“When you read a verse of prostration and then you prostrate, *Shaytaan* departs crying and saying, “Woe be to him, he was ordered with prostration and he prostrated. So for him is Paradise. I was ordered to prostrate and I refused and so for me is the fire.” [Muslim, Ahmad and Ibn Maajah]

Whenever you're reciting the Qur-an and you come to the place where it says *sajdah* that's the time you do a *sajdah* and it's very effective for making the *Shaytaan* flee because he hates it; he was also ordered to do so and he did not, so when he sees a man doing it that really disturbs him.

Slides 63-65:

And then moving the finger in *tashahhud* is very important because the Messenger of Allah (pbuh) said, “It (the forefinger) is more powerful against *Shaytaan* than iron.”

Slides 66-70:

Then the *adhan* may be said anytime to repel *Shaytaan*. Whenever you feel the presence of Satan you should call the *adhan* and *Shaytaan* runs away.

Slides 71-76:

Spitting on your left three times in seeking refuge in Allah (swt) from the evil of what you see in a dream, is another weapon against *Shaytaan*. If you have had a bad dream, read your *ta'ooz* and spit thrice on your left as soon as you wake up.

There are three types of dreams; good dreams, bad dreams and dreams from our own minds. We will not get into a discussion as to how you can tell if it's a good dream, all we know is

that good dreams are from Allah (swt), bad dreams come from *Shaytaan* and there are dreams that take place based on our subconscious.

However, rather than getting into that, you must know that you should never share your dreams with anyone; if you share your good dream with somebody who is not your well-wisher that can have a negative effect on you and bad dreams must never be uttered, because the realisation of the bad dream remains suspended until you tell it to somebody, after which it can have a negative effect on you. Dreams from one's subconscious don't harm, or benefit.

Slide 77:

Remembering Allah (swt) before eating is very important; let's make it a habit of remembering Allah (swt) before eating or entering the house because that's the time when *shaytaan* enters into the house and eats with us.

Slides 78-82:

The Prophet (saw) said, "When a man enters his house and remembers Allah upon entering and before eating, Shaytaan says: "There is no place for you to spend the night and there is no supper for you."

When he enters the house and does not remember Allah, Satan says, "You have found a place to spend the night." and when he does not remember Allah upon eating his food, Satan says, "You have found a place to stay and some supper." [Muslim]

Have you noticed that at times after coming home from somewhere you either lose your temper and justify it by saying that you are very tired, or you witness something unpleasant happening in the house. One reason for that could be that you or another family member stepped in without saying *Bismillah* and *Shaytaan* followed him in too.

The same goes for the discussions that we have at the lunch or dinner table.

Sometimes the reason for a heated argument is nothing but the fact that the meal had not begun with Allah's name, so Satan is sitting on that empty chair next to you instigating all this.

Or if nothing else, someone might fall sick after having this food, or he will inspire you to leave just the chicken neck for your maid; anything can go wrong.

Slide 83:

Upon entering the house, the Prophet (saw) recited:

*'Allahumma inni as aluka khayral mawliji wa khayral makhraji,
Bismillahi walajna, wa Bismillahi kharajna,
wa 'alallahi rabbina tawakkalna.'*

Slides 103-104:

Satan's power is weak; the weapons that Allah (swt) has provided us with are a lot more powerful than his attacks. However, we must have faith. If a person has a sickness in his heart then he will be vulnerable to Satan's insinuations but if you are aware of the power of the words of Allah (swt), Satan will never be successful in attacking you. He will still try, but he will not be succeed. We cannot thank Allah (swt) enough for loading us with weapons to shoo him away.

(Du'a for end of a gathering) *Subhana Rabbika Rabbul 'Izzati 'amma yasifun wasalamun 'alal mursaleen, walhamdulillahi Rabbil 'aalameen*

(Parting salutation to students) *Assalamu 'alaikum wa rahmatullahi wa Barakaatuh*

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