

- in 12th Chapter of the Qura'n
- Surah Yusuf
- Juz 12 & 13



## The Prophet (pbuh) said about Yusuf (as) ...

#### Narrated Abu Hurayrah:

"Some people asked the Prophet: 'Who is the most honorable amongst the people?' He replied, 'The most honorable among them is the one who is the most Allahfearing.' They said, 'O Allah's Prophet! We do not ask about this.' He said, 'Then the most honorable person is Yusuf (Joseph), Allah's Prophet, the son of Allah's Prophet, the son of Allah's Prophet, the son of Allah's Khalil.' They said, 'We do not ask about this.' He said, 'Then you want to ask me about the Arabs' descent?' They said, 'Yes.' He said, 'Those who were best in the pre-Islamic period, are the best in Islam, if they comprehend (the religious knowledge).' Bukhari, Volume 4, Book 55, Number 593

- It is a long story and there are numerous lessons to be learned from it.
- So we will first briefly go through the life story of Yusuf (as) and then look at each phase of his life and see what we can learn from it
- This will mean several classes.



#### Ancestors of Yusuf (as)

Ibrahim
Isaac (Ishaq)

Jacob (Yaqoub)

Joseph (Yusuf)

#### The Geneology of Abraham **Abraham** Keturah Sarah Hagar Isaac Rebekah **Ishmael** Jacob Esau **Ishmaelites Israelites Edomites** Nebaioth Kedar Adbeel Ruben Simeon Levi Born to 🔼 Leah Leah's servant Zilpah Napthali Mibsam Mishma Judah Dumah Dan Rachel's servant Bilhah Rachel **Issachar** Massa Hadad Temur Joseph Kedemah Zebulun Dinah Benjamin Joseph Jetur Naphish Menasseh Ephraim Zimran **Jokshan** Medan Midian **Ishbak** Shuah Dedan Sheba **Epher Ephar** Hanoch Abida Eldaah **Asshurites** Leummites Letushites

#### Yusuf (as) has a dream ...



#### His brothers are envious ...



When they declared, "Why! Yusuf and his brother are dearer to our father than we are although we constitute a powerful group. Our father is clearly making a mistake. Kill Yusuf or expel him to some land so that your father will look to you alone and then you can be people who do right." (Surah Yusuf: 8-9)



One of them said, "Do not take Yusuf's life but throw him to the bottom of the well, so that some travellers may discover him, if this is something that you have to do." (Surah Yusuf: 10)

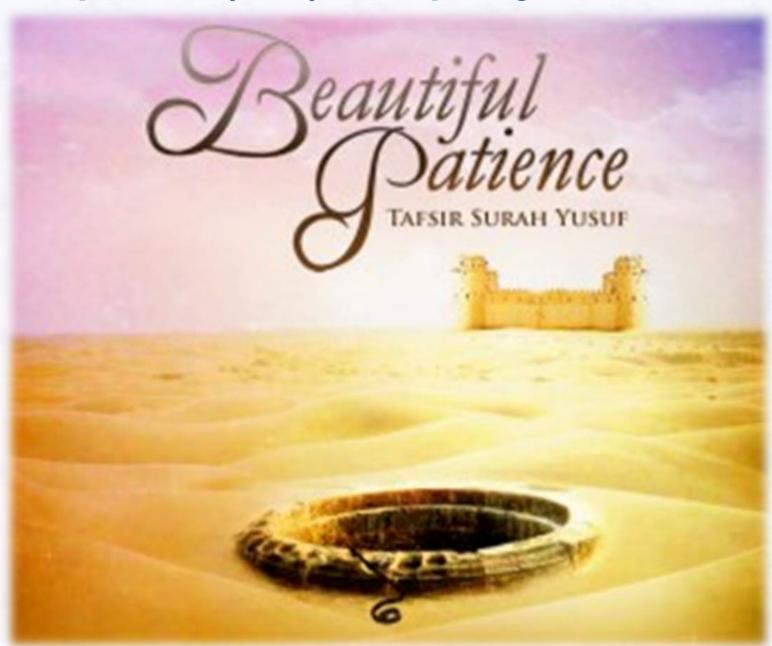


### Show a torn shirt to their father ...

They then produced his shirt with false blood on it. He said, "It is merely that your lower selves have suggested something to you which you did; ..." (Surah Yusuf: 18)



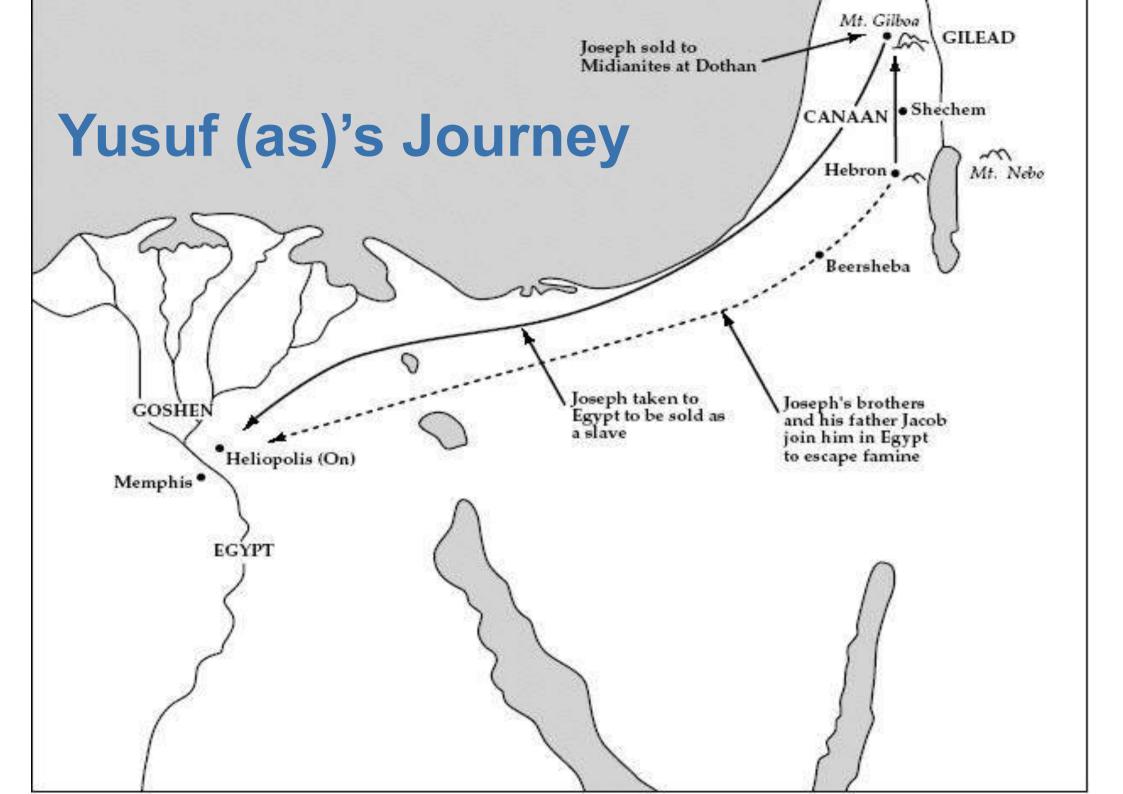
#### Yaqoub (as) displays ...

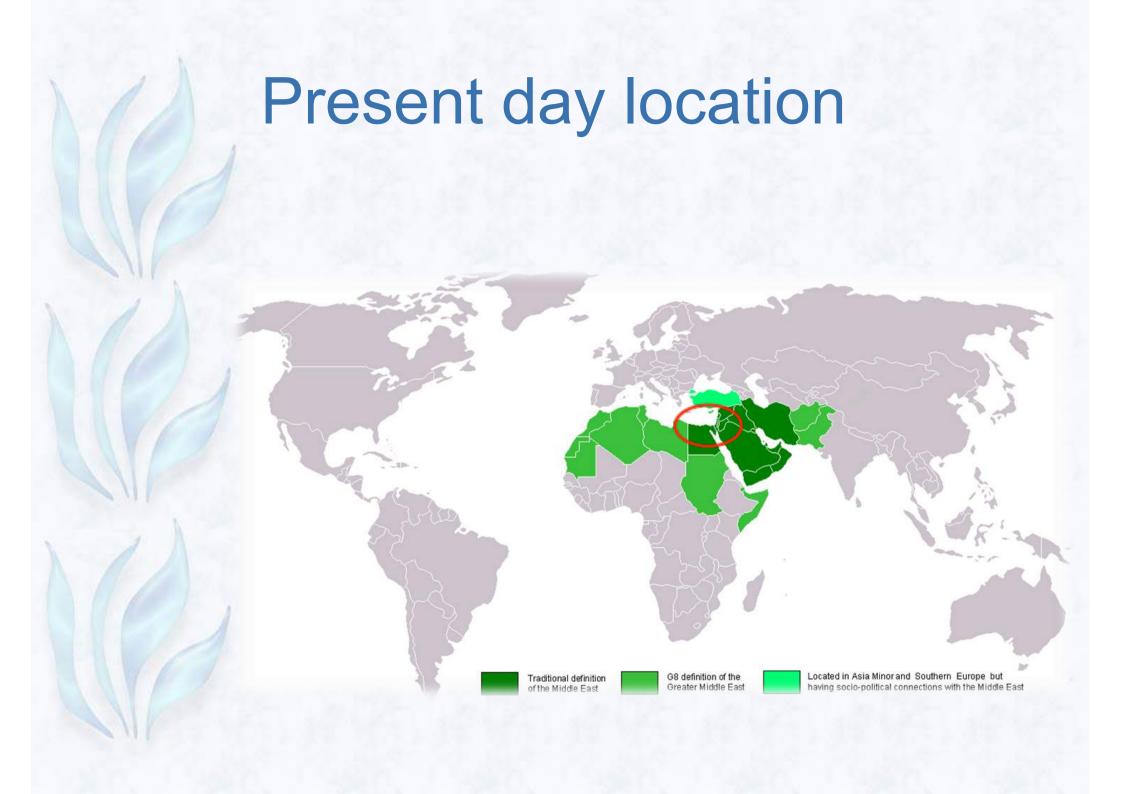




#### Out of the well ...

Some travellers came that way and then dispatched their water-drawer who let his bucket down. He said, "Good news for me, I've found a boy!" They then hid him away among their goods. Allah knew very well what they were doing. (Surah Yusuf: 19)





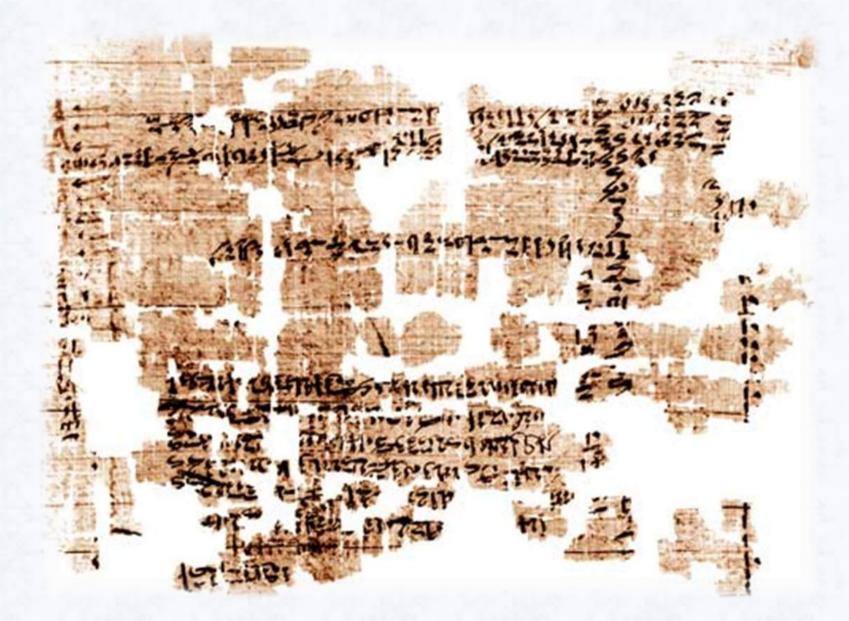


#### Ruins of Slave Market

They sold him for a pittance, a few small coins, considering him to be of little worth. (Surah Yusuf: 20)



### Ancient Papyrus giving information about Slavery in Egypt







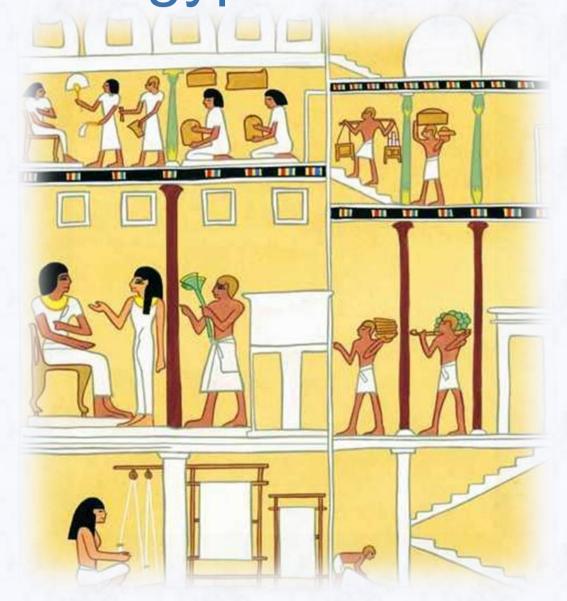
# Bought by a minister(Aziz) of the Hyksos King ...

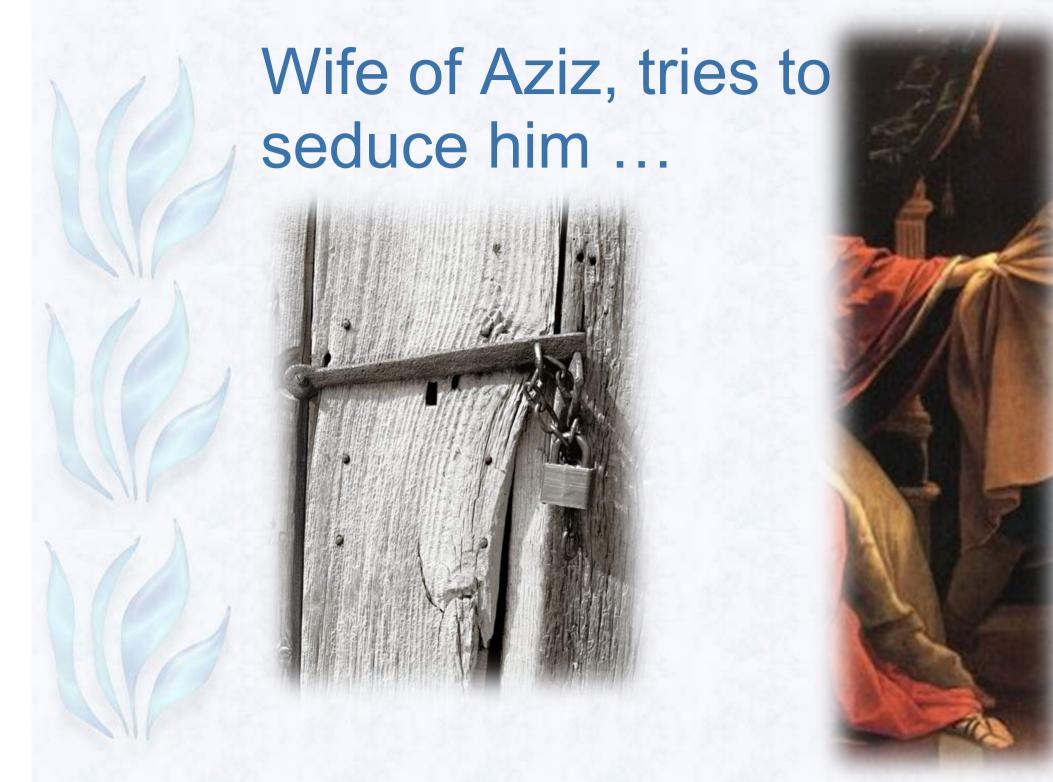


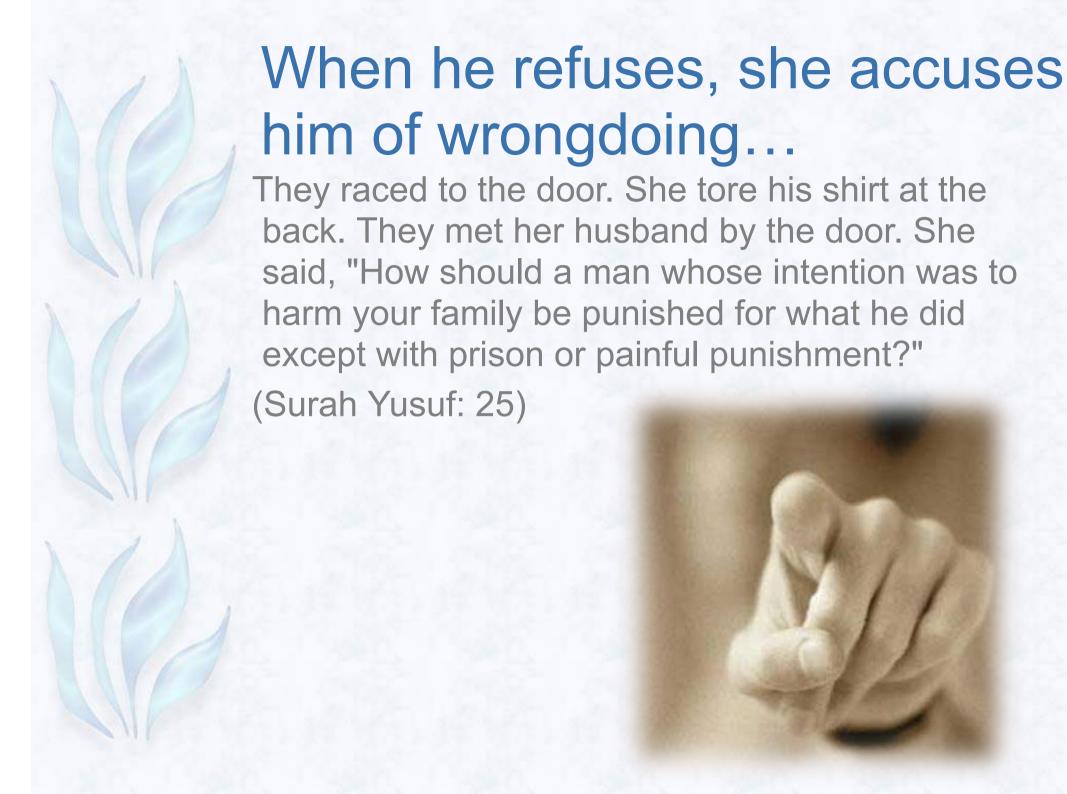




# A new life in "Potiphar's" home in Egypt ...



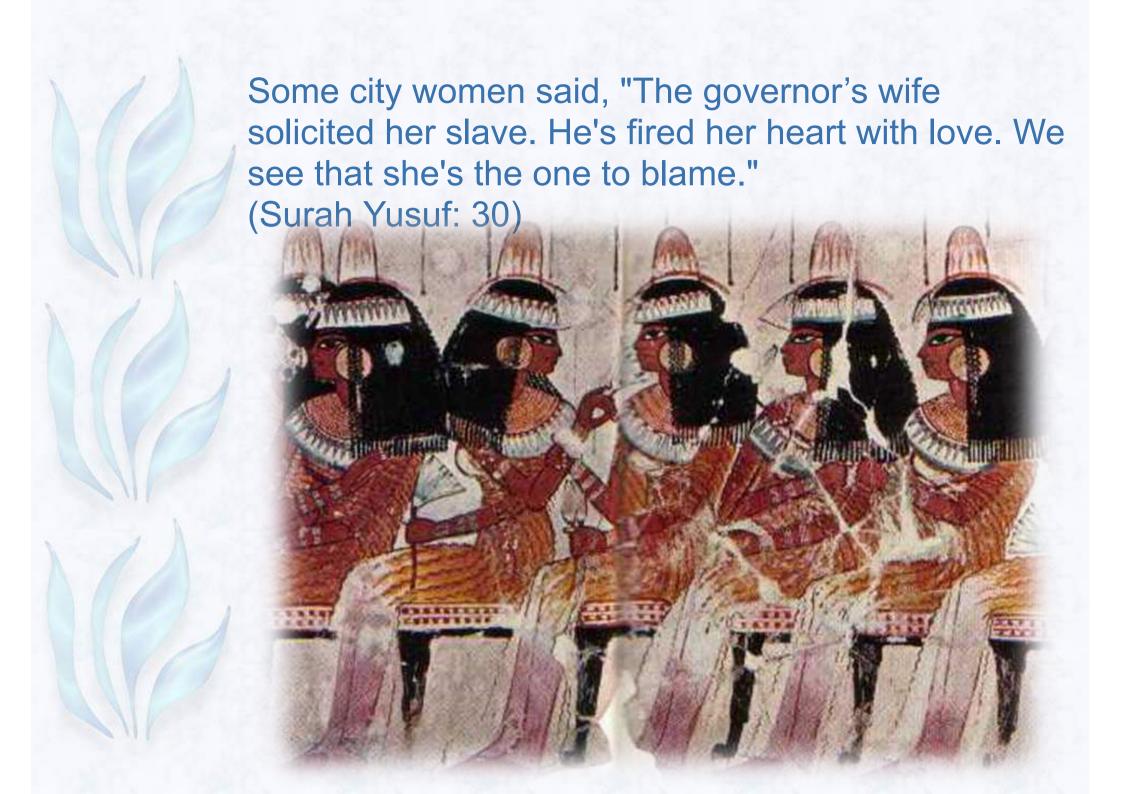




## Yusuf (as)'s innocence proven

He said, "It was she who tried to seduce me." A witness from her people then declared, "If his shirt is torn in front, she speaks the truth and he has clearly told a shameless lie. If his shirt is torn at the back, then she has lied and he has clearly told the simple truth."

(Surah Yusuf: 26-27)



#### Aziz's wife has a Banquet ...



### Innocent Yusuf (as) Thrown in a Dungeon

She said, "You see! It's him you blamed me for. I tried seducing him but he refused. If he does not do what I order him, he will be put in prison and brought low." (Surah Yusuf: 32)

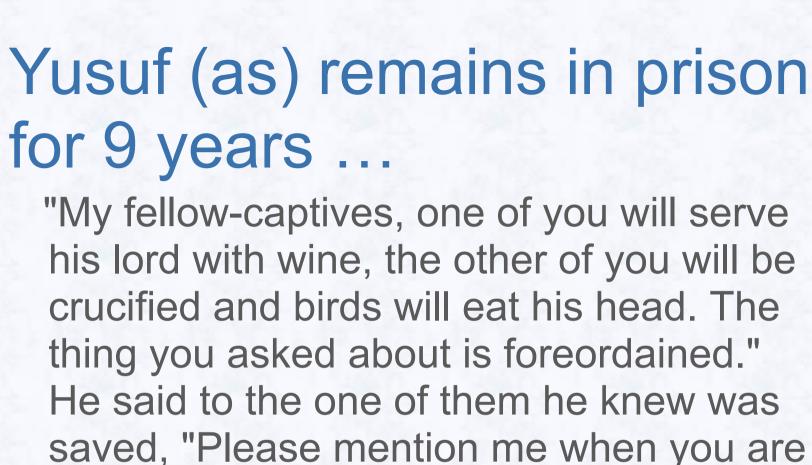


### Yusuf (as) interprets his cellmates' dreams

Two servants entered prison along with him. One said, "I dreamt that I was pressing grapes." The other said, "I dreamt Carried bread upon my head and birds were eating it. Tell us the true meaning of these dreams. We see that you're one of the righteous."

(Surah Yusuf: 36)





his lord with wine, the other of you will be crucified and birds will eat his head. The thing you asked about is foreordained." He said to the one of them he knew was saved, "Please mention me when you are with your lord," but satan made him forget to remind his lord, and so he stayed in prison for several years.

(Surah Yusuf: 41-42)

#### The King has a dream ...



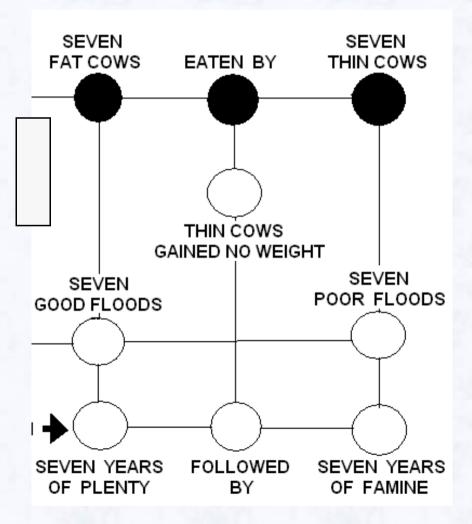
# The King wants the dream interpreted ...

The old cellmate of Yusuf (as) remembers him





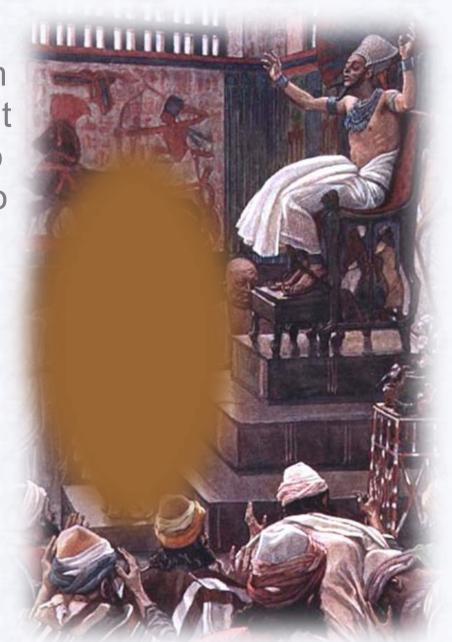
Yusuf (as) explains the dream



### The King wants to meet Yusuf (as) ...

The King said, "Bring him to me straight away!" But when the envoy came to him, he [Yusuf] said, "Go back to your master and enquire of him what happened about the women who cut their hands. My Lord has knowledge of their cunning guile."

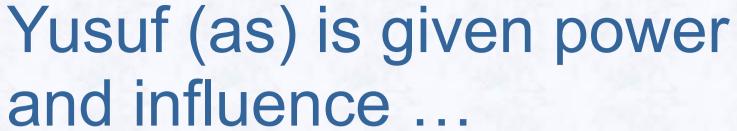
(Surah Yusuf: 50)

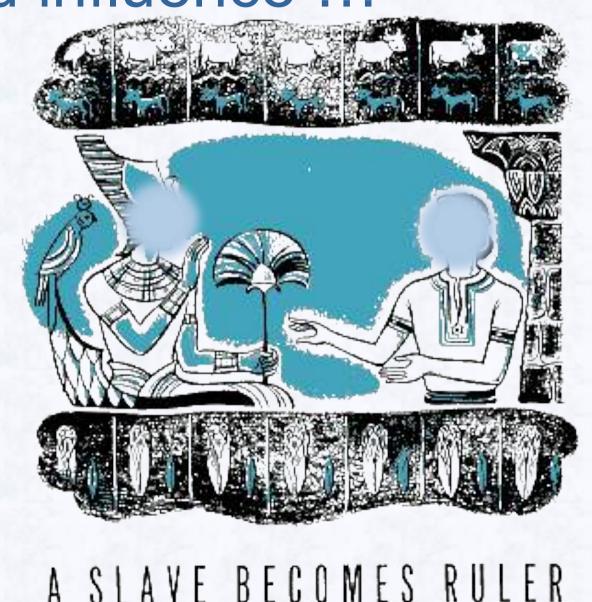


### Plot against Yusuf (as) Revealed – King calls the women ...

He (the King) said, "What was this past affair of yours when you solicited Yusuf?" Then they said "Allah forbid! We know no bad of him." The governor's wife then said, "The truth has now emerged. Indeed I tried to seduce him then and he has simply told the honest truth." (Surah Yusuf: 51)







A SLAVE BECOMES RULER

### Yusuf (as) becomes responsible for the Treasury.

According to ancient Egyptian sources, rulers would give the people they appointed to run the treasury a ring such as this. Prophet Yusuf (as) was very probably given a ring like this as a symbol of his power and rank.



### 7 years of plenty ...

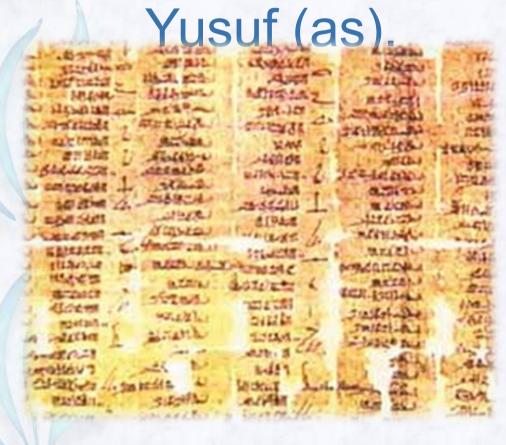




# 7 years of famine – starving people of Egypt



Ancient Egyptian inscriptions describe in great detail the seven years of famine during the time of





## Yusuf (as) manages beautifully ...

Grain distributed to people from all over in exchange for goods

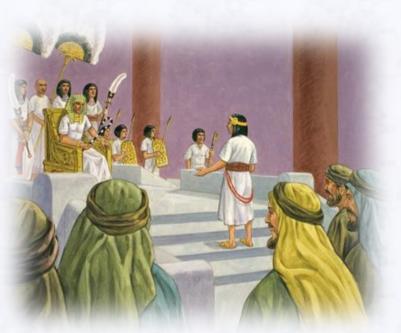




## Yusuf (as) meets his brothers again ...

The brothers of Yusuf came into his presence and he knew them but they did not know him. Then, having supplied their needs, he said to them, "Bring me your brother, your father's youngest son. Do you not see that I dispense full measure and am the most hospitable of hosts? But if you do not bring him here to me, your measure from me then will be denied and you will not come near to me at all."

(Surah Yusuf: 58-60)





### The Brothers Make a Request to Their Father (Yaqoub) (as)

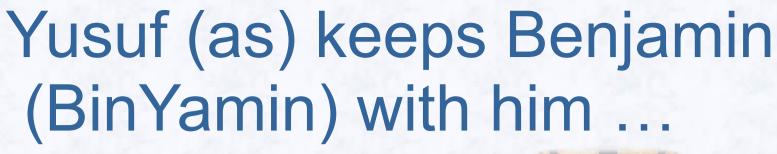
Then when they got back to their father's house, they said, "Father! Our measure has been denied. Please send our brother with us so we may obtain our measure. We will take care of him." (Surah Yusuf: 63)



## Yusuf (as) meets his little brother

Then when they entered into Yusuf's presence, he drew his brother close to him and said, "I am your brother. Do not be distressed concerning all the things they used to do." (Surah Yusuf: 69)





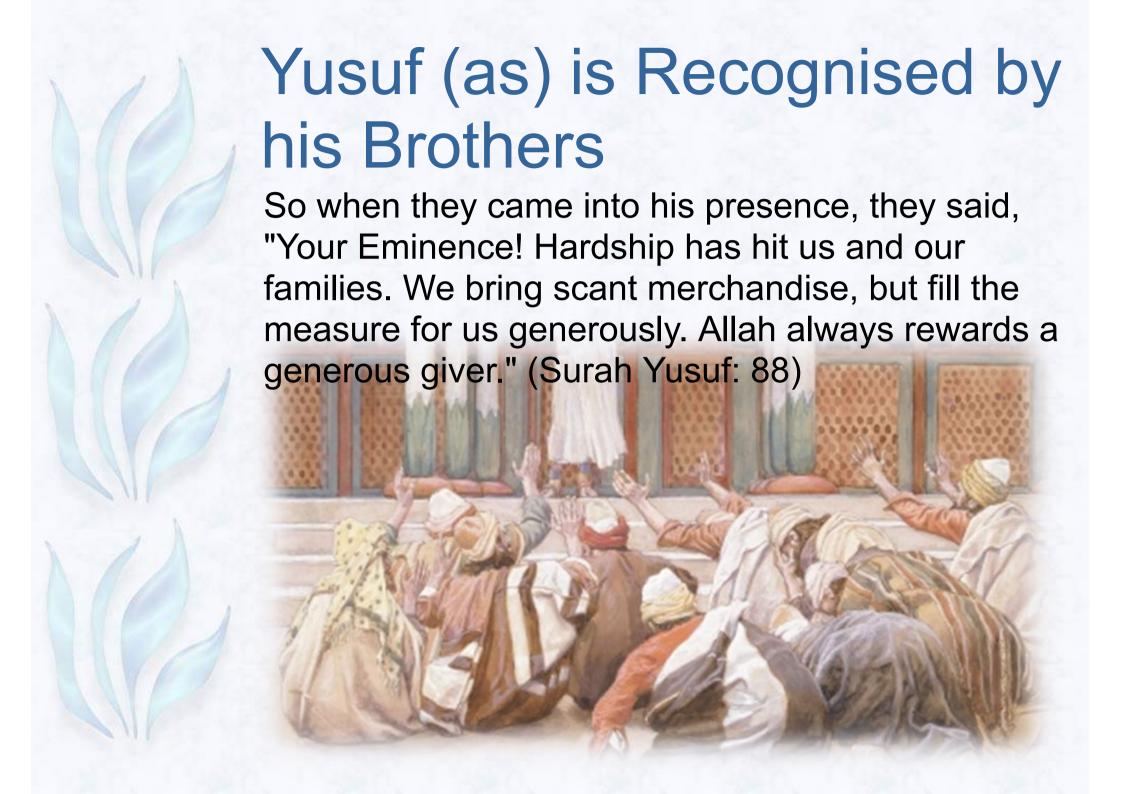






### Yaqoub (as)'s Grief ...

He turned himself away from them and said, "What anguish is my sorrow for Yusuf!" And then his eyes turned white from hidden grief. They said, "By Allah, you will not ever cease to mention Yusuf, till you will be exhausted or will be ready to die!" He said, "I make complaint about my grief and sorrow to Allah alone because I know things from Allah you do not know." (Surah Yusuf: 84-86)







## Yusuf (as) gives his shirt for his father ...

"Go with this shirt of mine and cast it on my father's face and he will see again. Then come to me with all your families." And when the caravan went on its way, their father said, "I can smell Yusuf's scent! You probably think I have become senile." They said, "By Allah! Your mind is still astray." (Surah Yusuf: 93-95)

#### Reunited with his family ...

Then when they entered into Yusuf's presence, he drew his parents close to him and said, "Enter Egypt safe and sound, if Allah wills."

(Surah Yusuf: 99)



#### Yusuf (as)'s dream comes true

... "My father, truly this is now the interpretation of the dream I had. My Lord has made it all come true; and He was kind to me by letting me out of prison and brought you from the desert when satan had caused dissent between me and my brothers. My Lord is kind to anyone He wills. He is indeed All-Knowing and All-Wise." (Surah Yusuf: 100)

