

Surah An Naas

Allah's Mercy & Love upon us is reflected by gifting us with the shield to guard us against the evil elements within us. Surah Naas is one of the two *surahs* that are called the *Mu'awwidhatayn*, which after reciting; protect us from all sorts of evil.



Correct/Answer the following statements

Satan forces me to sin; it's not really my fault!	
What's the harm in nurturing an evil thought?	
When does Satan whisper in our hearts?	
Once Satan's job is done he doesn't return	
Satan may whisper in my heart when I'm alone but he isn't there when I'm with my friends.	
When do you mostly feel Satan attacking you?	

Satan's fooling you...

- He vanishes from the scene making you think that there really is no Satan who is whispering the insinuations.
- He de-glamorizes the good deed thus making you lazy in doing it.
- He tells you to keep putting off your good deed for some other time.
- He deceives you with Allah's Mercy and Forgiveness.
- He makes you sin one last time.
- He highlights all the good deeds that you do and makes you believe that you are way more pious than the others.
- He consoles you by telling you that everybody will be in hell together.
- He reassures you that at least you say your *salah* and fast.
- He makes you think maybe everybody has wrongly understood the Quran and Allah's commandments aren't really that difficult.

Jinn -just like bacteria!

1. They are real and they live with us on Earth.
2. They are Allah's Creatures, thus can't do anything without His will.
3. We shouldn't be scared of them because we are more powerful than them.
4. Just as Allah can protect us from bacteria He can also protect us from Jinn.
5. Every person has a Shaitan Jinn accompanying him who constantly tries to divert him from the right path.
6. Shaitan Jinn sits in the heart and circulates in the blood (like bacteria!)
7. They are invisible. Nobody has seen them.



Media has played a critical role in creating a scare of Jinn and other such 'spooky' things. By making us cowards, it is shaking our foundations. As responsible Muslims, it is our duty to get to the reality and scratch out the media-tarnished images and notions.

