

MODULE 5

Class title : Satan – part 1 (1st part of a 6 lesson series)

Aim Of Lesson: To understand the reality of mankind's enemy

Category: Scripture stories

Lesson Format: Power point Presentation, narration & discussion

(Greeting to students) *Assalamu 'alaikum wa Rahmatullahi wa Barakatuh*
(*Ta'awwudh*) *A 'oodhubillahi minash Shaytaanir Rajeem*
(*Tasmiyah*) *Bismillahir Rahmanir Raheem*
(*Du'a*) *Rabbish rahli sadri wa yassir li amri wahlul 'uqdatum mil lisani yafqahu qawli*
[Surah Ta-Ha 20: Verses 25-28]

(Note to Teacher: some slides in the presentation are hidden as they were not used for this class. They have not been deleted as you may want to use them. Slide numbers tally with the hidden slides)

Slides 1-2:

Personal development is a life time process. One of the biggest road blocks in this journey is Satan.

An ancient Chinese warrior (Sun Tzu) taught his men to know their enemy before going into a battle. He wrote that "If you know your enemy and know yourself," you need not fear the results of a hundred battles. Sun Tzu warned however, "If you know yourself but not the enemy, (for every victory gained) you will also suffer a defeat."

Slide 3:

For all of us sitting here and ones outside, there is an enemy who is a devoted threat to us, He wishes for us - an eternal torment, He has dedicated his whole existence to that end.. Hence, the battle that we fight every day in improving ourselves or for our personal development will be impossible without first knowing our enemy 'Satan' inside out.

Slides 4-7:

Hence in the next few classes we will talk about Satan's:

Peculiar logic

His character

His mission

His tactics in his attacks on us

His mastery over the hypocrites

How he fools the ignorant

And lastly our weapons against Satan

Satan, whom Allah (swt) cursed and expelled from His presence - is not a mere myth or legend, but a very real being.

He has been in existence throughout human history. Millions who lived and died have given in to his tricks and continue to do so.

He makes no distinctions among his victims: young or old, male or female, a head of state or beggar. He is the enemy of all human beings.

Slides 8-9:

He is watching us from afar and hatching his plots, even as we are sitting here. He has but one desire; to lure you, me and as many people as possible to Hell. For him to succeed in his aim, it is not necessary that he succeed in tempting people to worship him or to engage in outrageous acts of perversions.

Slides 10-12:

Neither does he necessarily want people to deny Allah. He himself has not done so. Then what does he want?

His only wish is

1. To keep human beings away from the truth of the religion of Allah, as mentioned in the Qur-an and *Sunnah*.
2. To prevent them from worshipping Allah (swt) sincerely
3. And, as a result to ensure we are thrown in the Hell fire.

This would be an eternal torture.

He sometimes even employs the appearance of a friend, so that he may lead us astray from the truth of the religion. That trick alone is sufficient for him to drag as many young people as he wants into the pit of Hell. And no matter what means he employs, that is the expected end for those who choose to follow him.

It is written of him that if anyone takes him as a confidant, he will mislead him and guide him to the punishment of the Searing Blaze. [Surah Al Hajj, 22: Verse 4]

وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّبِعُ كُلَّ شَيْطَانٍ مَّرِيدٍ
كُتِبَ عَلَيْهِ أَنَّهُ مَن تَوَلَّاهُ فَإِنَّهُ يُضِلُّهُ وَيَهْدِيهِ إِلَى عَذَابِ السَّعِيرِ

Slides 13 - 16:

Let's just start from here. Iblees is basically the ancestor of Satan, *Al-Shaytan*. *Shaytan*, Satan can be human as well as *jinn*. According to the Qur-an, when Allah (swt) created Adam (as) He ordered the angels to prostrate before Adam (as). *Iblees* was a *jinn* who was placed with the angels because of his intense worship of Allah (swt). Iblees refused to prostrate before Adam (as). In fact he insisted that he was superior to this human being. Because of this disobedience and great disrespect, he was expelled from the presence of Allah (swt).

However, before departing, he asked Allah (swt) for a respite, a period of time in which he could lead human beings astray from the right path. He made his intentions very clear to Allah (swt) as to why he wanted this respite. Allah (swt) allotted him time till the 'Day of Judgement' to pursue his plot. And from that time onwards, his war against mankind began. This is how the story goes in the Qur-an.

Slides 17-19:

“We created you and then formed you and said to the angels, prostrate to Adam and they prostrated except Iblees. He was not amongst those who prostrated. Allah said, what prevented you from prostrating when I commanded you to? Iblees replied, I am better than him. You created me from fire and him from clay. Allah said, descend from heaven, it is not for you to be arrogant, so get out. You are one of the abased. Then Iblees said, grant me a reprieve until the Day they are raised up. Allah said you are one of the reprieved. Iblees said, by your misguidance of me I will lie in ambush for them on your straight path.” [Surah Al-A`raf 7: Verses 11-16]

Where do you think he is right now? Out on the roads? In the markets? Where is he? He's pretty much everywhere.

Because then Iblees said, “I will come to them from in front of them and behind them, from their right and from their left and you will not find most of them thankful.” Allah (swt) said, get out of it reviled, as for those of them who follow you, I will fill up Hell with every one of you.” [Surah Al-A`raf 7: Verses 17-18] So this is the story narrated in the Qur-an.

Slides 20-22:

After this incident what happened? Allah (swt) expelled Iblees from His presence and the first thing he did was he dodged Adam (as) and his wife by making them disobey Allah (swt). Adam (as) after committing the act immediately realized that he had made a mistake and asked for Allah's (swt) forgiveness and he was forgiven. Nevertheless, Iblees continued with his war against mankind.

It is revealed in the Qur-an that Iblees also won over one of Adam's (as) two sons —causing him to kill his brother. [Surah Al Ma-idah 5: Verse 27]

وَأَنزَلَ عَلَيْهِمْ نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا فَتُقُبِّلَ مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَّلْ مِنَ الْآخَرِ قَالَ لَأَقْتُلَنَّكَ قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ

Slide 23:

Now Satan has many supporters among *jinn*. And we come to know through Surah An-Naas that the *jinn* who follow him also penetrate themselves among humans in order to lead them astray and to cause doubt in their hearts. So they do exactly what Iblees did.

Slides 24-27:

Now these *jinn*s as well as human beings, who also follow Iblees, have been titled Satan or *Shaytaan*. The root of the Arabic word *Shaytaan* means to be far removed, that's the meaning of *Shaytaan* and it is a title for every ambitious and impetuous creature that has been expelled from the presence of Allah (swt). Now for this reason, humans Satans and *jinn*s combine and form a group or a team and who is their leader? Iblees is the leader! This is how it goes.

Now, all of us when we are born, a *Shaytaan jinn* is born with us. And he is our companion; you can call him a companion. He constantly diverts us from the right path. He has been created for one reason and what's that one reason? To make sure, to focus, he doesn't have to go to school or college nor does he have any other activities, all he does throughout his life is focus on his one individual. So can you see the amount of focus he has on us. And he just looks for the right opportunity to mislead us. That's all he does. That's his job.

Now because the *jinn* among the Satans can approach us and we can't see him, so obviously we fall into his trap more easily because we can't see him. And what does he do? He plays thoughts in our minds that may cause us to turn from the path of truth.

Slides 28-29:

The human Satans, on the other hand, move about openly among the human beings. What do they do? How do they attack us? They put forward enticing suggestions with the intent of misguiding us.

Such a person can be your best friend, perhaps a man of ideas, a person who is widely respected; it can be anyone around us. Now our focus should not be on identifying people around us who are Satan, we are supposed to identify the things that person does to us. What kind of an effect that person has on us. Rather than saying this person is Satan, because they might not be Satan themselves, it's their companion *jinn* who are making them do some things in order to misguide us.

It's not necessary that your friend is a Satan herself but maybe her companion *jinn* is working on her to misguide you. So it's a little complicated but if you understand the basic concept, then you can identify what things to look for in such a person and stay away from him / her.

Slides 30-34:

What is Satan's peculiar logic? Why did he do what he did? What is at the root of the logic? We find pride and arrogance. And this logic is then employed by every person that follows Satan's footsteps. Iblees refused to prostrate before Adam (as) because he regarded himself superior. And he mentioned that he was created from fire whereas Adam (as) was created from clay, implying that fire is superior in substance than clay. His entire basis of logic and pride was based on the fact that one substance was better than the other. However, there isn't any logic behind that.

It's just like your mom would say that you must say *salam* to your maid every morning and you say no because I'm rich and she's poor. How do you think your mother is going to take that? Firstly it shows arrogance and secondly it shows disrespect. That's exactly what Satan did. So there is absolutely no sense in his logic.

The truth is that the elevation of Prophet Adam's (as) status led him to the feeling of jealousy. So if you are going to identify any person who follows Satan what are you going to find in that person? You will find the traits of 'Arrogance' 'Pride' and 'Jealousy'.

Slides 35-39:

Now there is a curious mystery about Satan's rebellion. And that is that this guy Satan is an entity with knowledge. He knew about Allah (swt), he knew about His Might and Wisdom; he knew about man's creation, he was aware of everything. Why do you think he still rebelled? He knew Allah (swt) would throw him in hell, but why did he still rebel?

Student: Arrogance.

Teacher: But why? He knew he would lose in the end. He knew what Allah (swt) could do to him. Why did he rebel? He was a smart guy. Whatever he did shows the diseased pattern of thought. He was aware of Allah's (swt) potential yet he disobeyed.

There's absolutely no sense to it. No smart person would do that. Similarly, all those who reject the commandments of Allah (swt) that are mentioned in the Qur-an and *Sunnah* do exactly the same thing. If you and I say that we don't agree with what Allah (swt) is saying, it shows that we have a diseased pattern of thought.

Slide 40:

A lot of people wonder why Allah (swt) created Satan. Why do you think? There is a reason behind everything.

Student: To test us.

Teacher: Yes exactly. Satan's function is to be the 'means' by which Allah (swt) decides who will go to hell and heaven. So he's a test for us human beings.

Slides 41-47:

Satan has no influence over people with faith because people with faith are aware of Satan. They are aware of Satan's potential and what he can do to us and they ask Allah (swt) for His protection.

Those who have a diseased heart are separated from believers because of Satan. But those with a diseased heart aren't born like this. Allah (swt) didn't make them like this. Instead WE decide if we want to follow Satan and that's the reason why we get a diseased heart.

Now if I ask you how influenced you are by Satan on a scale of 1-10, what would you say? If 10 is like 'extremely' influenced by Satan.

Unfortunately even if we claim that we are influenced by Satan we don't actually think about it that way. Imagine there is a thief in your house and he can harm you anytime, he's right behind you. How careful would you be? Satan is always with us. So even though we may be saying 7, we aren't as careful as we should be. We have to be very careful. We claim that yes we are aware of the fact that we are influenced by Satan.

In reality we believe that only those who commit really terrible acts, that is savage or even monstrous people, follow Satan; or the non Muslims follow Satan.

We regard ourselves as pure at heart, and over whom Satan has very little influence.

We do, however, occasionally acknowledge being "tempted by Satan," though only in some minor errors.

We often use his name when something goes wrong, *Shaytaan ne mujhe ye kar diya aur wo kar diya* but we don't actually feel it. He's actually with us all the time, focused on us. Even right now he's focused on us, trying to divert our attention from the class.

Slides 48-50:

In order to understand Satan we need to first understand his characteristics and along with it, we will keep checking ourselves to see if we have these traits or not.

Remember we have to know our enemy AND ourselves. The first thing that this guy does is that he conceals the truth. How does he do that?

Student: He makes false and devious promises.

Teacher: What kind of promises?

Student: If you steal you'll become wealthy.

Student: He exaggerates a lot.

Teacher: What else? *Jannah*?

How? What are the false promises he makes? Yeah. That's one thing he does, that Allah (swt) is *Ghafoor* and *Ar-Rahim*. He also promises a life of comfort and prestige. You'll be so happy and then he hides the status in the hereafter. That's a big false promise that he makes. Allah (swt) is forgiving, He'll forgive you. He can't throw everyone in hell.

Slide 51:

The second thing is that he's very ungrateful. He's ungrateful to Allah (swt) Who had created him out of nothing. And you will find the same traits in a person who is following Satan. Most of them are ungrateful; they are unhappy with what Allah (swt) has given them.

Slide 52:

Then he is rebellious. Any person who has the traits of *Shaytaan* will be rebellious. So if you are rebellious then you must be warned that this is a trait of Satan.

Slides 53-56:

Then Satan's deceptive tricks are quite feeble. You must understand how. At first glance Satan's tricks may seem very powerful, my God he's with me all the time, he's focusing on me right now, he's trying to divert my attention, he's trying to make me feel sleepy, yes he is, this is his job. But you need to understand he can't force you to do anything. He can't force you to commit sin; he can't force you to steal.

He can only put the thoughts in your mind, that's all. Then it's up to you to decide if you fall in his trap or not. So on the 'Day of Judgement', you won't be able to blame Satan, saying that because of him I had these shortcomings. No, because his power is sufficient only to tempt. That's about all! He's not capable of more than that.

He can't push you and compel you to commit a sin. Satan will make it clear on 'Judgement Day' that he had no authority over you. Who is he going to say it to? The believers or the disbelievers? Yes, disbelievers. He's going to say I had no authority over you except I called you and you responded. Do not therefore blame me, but yourself. And Allah (swt) has already told us today what he's going to tell us there.

Slides 57-63 (Hidden)

The fact that Satan is mankind's worst enemy is revealed in a number of verses;

- Surah Al-An`am 6: Verse 142,
- Surah Al-Kahf 18: Verse 50,
- Surah Ya Sin 36: Verse 60.

Why does Allah repeat it so many times?

The reason for this emphasis is because the harm which Satan can inflict on man is far more of a concern than any other threat to man in this world.

Satan wishes men to suffer in Hell for all eternity.

That is why he is to be considered mankind's greatest foe.

This matter is discussed in the following verses:

Mankind! Eat what is good and lawful on the Earth. And do not follow in the footsteps of Satan. He truly is an outright enemy to you. [Surah Al-Baqarah 2: Verse 168]

Satan is a clear-cut enemy to man. [Surah Yusuf 12: Verse 5]

Satan's effect on mankind is described as "a taint" in the Qur-an:

And when He overcame you with sleep, making you feel secure, and sent you down water from heaven to purify you and remove the taint of Satan from you, and to fortify your hearts and make your feet firm. [Surah Al-Anfal 8: Verse 11]

Satan was humiliatingly driven from the presence of Allah, because of his disobedience and ingratitude. The very word "Satan" confers the meaning of expulsion.

This facet of Satan's history is revealed in the 25th verse of Surah At-Takwir and the 17th verse of Surah Al-Hijr

Slides 64-67:

What is the goal of Satan? What does he want? He knows he's going to hell, he knows it for sure. He just wants as many people as possible to follow him so that he isn't alone. And for that what does he do? He pretends to be our best friend; he will whisper sweet words to us. He will make us believe that everything is *halal* in this world and that we shouldn't hold back. He will whisper to our friends hoping that that message will reach us indirectly.

Shaytaan has the ability to show himself but he'll never do so. He knows it'll cause fear and people won't listen to anything that they know stems from evil. So he's very subtle. He doesn't want to scare us away so he does it in such a way that we are absolutely comfortable with him.

Absolutely comfortable with the ideas he's putting in our minds. *Insha Allah* we'll talk about the weapons he uses in our next class.

Slides 68-69:

What we need to understand here is that worshipping of the *jinn* doesn't necessarily mean that you specifically have a temple devoted to him or you directly pray to him. Worshipping Satan means following his footsteps. That's all. But there are certain people who actually worship Satan. Do you know that? How do they do that? They make *Shayateen* their friends. But for that they have to show their devotion, their commitment, how faithful they are to these Satans and, do you know what they do?

They do all types of filthy stuff, like writing the Qur-an with human excretion etc. These are the kinds of things they have to do to prove to Satan that they are in their team and not with Allah (swt). And why do they do this? To gain worldly benefits.

Slides 70-73:

As far as fortune tellers are concerned, there are two types. Most of them are those who have no knowledge. So what do they do? Their guesses are calculated and general. E.g. they'll tell you this week something good will happen to you or you are going to travel in the future or a very close friend is going to hurt you this year. You know, very general things.

The second type are the ones who get highly accurate information from *jinn*s. They are very tempting for people. Why are they tempting? Why do we go to fortune tellers?

Student: We have this built-in urge to know about our future.

Slides 74-79:

These fortune tellers are a test for us because going to a fortune teller, as I'm sure most of us know, is not allowed in Islam. Before the arrival of Prophet Muhammad (pbuh) the heavens were open and the *jinn* were able to eavesdrop on future information and they got this information for fortune tellers. They passed it on to the fortune tellers and they paid a price for it. You know what the price was? They sold their souls to them. Then this information they were provided was highly accurate.

At present however, the heavens are closely guarded by angels and if any *jinn* manages to sneak past an angel with any kind of information, he is pursued by brightly burning flames and they destroy him to ashes. Now these are actually the meteorites what we call the shooting stars. You know shooting stars aren't really stars; they are meteorites that enter the atmosphere of the earth.

“And We have guarded it (the heavens) from every cursed devil, except the one who is able to snatch a hearing and he is pursued by a brightly burning flame.” [Surah Al-Hijr 15: Verses 17-18]

وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ
إِلَّا مَنْ اسْتَرَقَ السَّمْعَ فَأَتْبَعَهُ شِهَابٌ مُبِينٌ

So now when the *jinn* actually manages to steal any information, there are 100 lies mixed with it.

There is a *hadith* where ‘Aishah (ra) narrated, “I heard Allah’s Apostle saying, ‘The angels descend the clouds and mention this or that matter decreed in the heaven. The devil listens stealthily to such a matter, comes down to inspire the soothsayer with it and the latter would add to it 100 lies of their own.” [Sahih Bukhari vol 4]

Slides 80-83:

Now man can’t see *jinn*. But this image really scares. This is man’s imagination. This is not something that is going to happen. Even though we can’t see *jinn*, other living things like dogs and donkeys can.

There is a *hadith* where the Prophet (pbuh) said, ‘If you hear the crowing of the rooster then ask Allah (swt) for His Mercy for it has seen an angel and if you hear the barking of a dog or the braying of a donkey then seek refuge with Allah (swt) from *Shaytaan* for they have seen a devil.’ [Bukhari and Muslim].

This doesn’t mean however, that every time you hear the dog bark you say Oh God there’s a devil around. You shouldn’t get paranoid about it.

Slides 84-91:

The idea that animals can see things which we can’t is not strange because scientists have discovered e.g. that bees can actually see ultra violet rays or they can see the sun even when it’s cloudy, or an owl can see a mouse in a very dark room. Hence they have certain qualities that we don’t.

Now what is our idea of *jinn*? If I were to ask you what a *jinn* looks like, what kind of a drawing are you going to do? Something that is funny or scary? Perhaps fiery and scary. For all we know, *jinn* can look like this bacteria because none of the verses of the Qur-an tell us what *jinns* look like. This is all our imagination.

All we know is that *Shaytaan* runs in our blood like bacteria so they could be very small. Today the scare of *jinns* is because of the media. Why do you think this is so? Why do they make such scary movies? Because that’s our demand! It gives us that adrenaline rush and so do some novels. But we need to understand that’s far from reality. What we need to understand is that as Allah (swt) protects us from other bacteria, He can also protect us from *jinn*. Just as there are good bacteria, there are also good *jinns* and bad *jinns*.

Slides 92-96:

Now what happens if we fall ill because of some germs? Do we say I'm so scared of these germs? No we take care of it. Just as there are cats and dogs, there are *jinn*s. If we don't want any animal in our house we shoo it away. Likewise if we suspect the presence of satanic *jinn* in our house, we say, 'for Allah's sake leave my house.' That's all we need to do.

The best way to shoo them away from our lives is by reading *ma'uwadhatain* twice a day, at the time of *fajr* and *maghrib*. What is *ma'uwadhatain*? Surah Al-Falaq and Surah An-Naas.

Hadith - Al-Tirmidhi 4563, Narrated Abu Sa'eed al-Khudri

Allah's Messenger (pbuh) used to seek refuge in Allah from *jinn* and the evil eye in men till the *ma'uwadhatain* came down, after which he made use of them and abandoned everything else. [Tirmidhi and Ibn Majah]

Slides 97-100:

The food that these *jinn*s eat is bones and animal dung.

Hadith - Tirmidhi #350

Allah's Messenger (pbuh) said: Don't cleanse yourself with dung or with bones for that is the food of your brothers from amongst the *jinn*. [Tirmidhi]

All *jinn*s, good or bad, have a long life. *Jinn*s do change shape. They can come as scorpions, snakes, dogs, cats or other animals.

Hadith - Sunan of Abu Dawood, Narrated Abu Sa'eed al-Khudri

Muhammad ibn AbuYahya said that his father said that he and his companion went to AbuSa'eed al-Khudri to pay a sick visit to him. He said: Then we came out from him and met a companion of ours who wanted to go to him. We went ahead and sat in the mosque. He then came back and told us that he heard AbuSa'eed al-Khudri say: The Apostle of Allah (pbuh) said: Some snakes are *jinn*; so when anyone sees one of them in his house, he should give it a warning three times. If it returns (after that), he should kill it, for it is a devil.

Some people have claimed to have seen spirits of the dead. I'm sure you've heard lots of such stories. There aren't such things as spirits or ghosts; once we die our spirits go to *barzakh* and the spirits don't have any connection with Earth. Most people claim to see a dead person; it's mostly their wild imagination, but in rare cases it could be a *jinn* who is trying to create confusion and commotion. So every third *masi* (maid) that comes and tells you a *qissah* (story); it is probably not true.

Slides 101-103:

*Jinn*s exist with man all around; in houses, schools, and definitely in this room too. There's nothing to be scared about. However there are special places where they are found in abundance

e.g. deserts, ruins, dirty places like bathrooms and graveyards. Though they live on land, the chief *jinn*, *Iblees*, is said to have his headquarters in the sea.

There is a *hadith* which states that *Iblees* has his throne in the sea and he sends out his factions of Satans to aggravate people. The dearest of them is the one who causes the most *fitnah*. [Muslim]

Slides 104-113:

From *ahadith* we learn that there are basically three types of *jinn*s; ones which fly in the air all the time, ones who take the form of snakes and dogs, and those that are earth bound and reside in one place and wander around.

There are some good *jinn*s who live in our houses, who neither disturb us nor harm us. The evil satanic *jinn*s enter houses where Allah's (swt) laws are broken.

If there is thus music in the house or there are pictures with faces in the house, or where any of Allah's (swt) laws are broken, there will be satanic *jinn*s.

Evil *jinn* don't come where the Qur-an is read, so it's a good idea to read the Qur-an on a regular basis.

Satan has a part in the food or activity of any person who eats or does anything without taking Allah's (swt) name, so we must always take Allah's (swt) name before starting anything.

Slides 114-119:

Any reliance on Satanic *jinn* is considered *shirk* and forbidden in Islam. In many places in the world you will find an 'aalim using *taa'weez* (amulet) to seek help from *jinn*; this is absolutely *haram*.

Hadith - Al-Bukhari 7.657, Narrated 'Aishah (ra)

Some people asked Allah's Apostle (pbuh) about fortunetellers. He said, "They are nothing." They said, "O Allah's Apostle! Sometimes they tell us of a thing which turns out to be true." Allah's Apostle said, "A *Jinn* snatches that true word and pours it into the ear of his friend (the fortuneteller; as one puts something into a bottle). The fortuneteller then mixes with that word one hundred lies."

Then Allah (swt) talks about an incident in the Qur-an where a group of *jinn* came to the Prophet (pbuh) and heard the recitation of the Qur-an and they reverted to Islam [Surah Al-Jinn 72: Verses 1-14].

It is a good idea to recite aloud because good *jinn* listen to it and we get *thawaab* (reward) for it.

We will never know if any are listening because even Prophet (pbuh) never knew the group of *jinn* was there. Later he was informed by Allah (swt) that there was a group listening who reverted. So we must not feel scared of good *jinn*.

As far as the satanic *jinn*s are concerned, there are satanic humans too; we must understand that they are our enemies and in order to combat them we must understand them inside out.

Next we'll talk about different tactics the Satan uses to make sure we are diverted from the right path.

(Du'a for the end of a gathering) *Subhana Rabbika Rabbul 'Izzati 'amma yasifun wa salamun 'alalmursaleen walhamdulillahi Rabbil 'aalameen*

(Parting salutation to students) *Assalamu 'alaikum wa rahmatullahi wa Barakatuh*

Reference for teacher:

See resource document in folder with Qur'an and *Hadith* references. All references have not been inserted in the class transcript.